

- Ashbourne At The Polo Club -

-Lying In Section 35 Township 46 South, Range 42 East-
Being A Replat Of Part Of Tract III, The Polo Club Plat 1, (Plat Book 52, Pages 35 and 36), Public Records, Palm Beach County, Florida

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State of Florida)
County of Palm Beach) ss

This Plat was filed for record at _____, this _____ day of _____, A.D., 1987, and duly recorded in Plat Book _____ on Pages _____ thru _____

John B. Dunkle,
Clerk of the Circuit Court.

By: _____
Deputy Clerk

35/46/42

SUBDIVISION	Ashbourne
BOOK	56
FLOOD ZONE	B
QUAD #	37
SE	
PUD NAME	
PAGE	118
FLOOD MAP #	2208
ZONING	
ZF CODE	33431

Mortgagee's Consent:

State of Florida)
County of Palm Beach) ss

The Undersigned, hereby certifies that it is the holder of a mortgage upon the property described hereon, and does hereby join in and consent to the dedication of the land described in said dedication by the owners thereof, and agrees that its mortgage, which is recorded in Official Record Book 5092 at Page 254 of the Public Records of Palm Beach County, Florida, shall be subordinated to the dedication shown hereon.

First American Bank And Trust
A Florida Corporation

In Witness Whereof, the said Corporation has caused these presents to be signed by its _____ and attested to by its _____ and its seal to be affixed hereto by and with the authority of its Board of Directors this _____ day of _____, A.D., 1987.

Attest: _____ By: _____

Acknowledgement:

State of Florida)
County of Palm Beach) ss

Before Me personally appeared _____ and _____ to me well known and known to me to be the individuals described in and who executed the foregoing instrument as _____ and _____ respectively, of said Corporation, and severally acknowledged to and before me that they executed such instrument as such officers of said Corporation, and that the seal affixed hereto is the Seal of said Corporation, and that it was affixed by due and regular Corporate authority, and that said instrument is a free act and deed of said Corporation.

Witness my hand and official seal this _____ day of _____, A.D., 1987.

My commission expires: _____
Notary Public

Mortgagee's Consent:

State of California)
County of Los Angeles) ss

The Undersigned, hereby certifies that it is the holder of a mortgage upon the property described hereon, and does hereby join in and consent to the dedication of the land described in said dedication by the owners thereof, and agrees that its mortgage, which is recorded in Official Record Book 5040 at Page 1811, as assigned to Security Pacific National Bank in Official Record Book 5062 at Page 1984 of the Public Records of Palm Beach County, Florida, shall be subordinated to the dedication shown hereon.

Security Pacific National Bank
A National Banking Association

In Witness Whereof, the said Association has caused these presents to be signed by its _____ and attested to by its _____ and its seal to be affixed hereto by and with the authority of its Board of Directors this _____ day of _____, A.D., 1987.

Attest: _____ By: _____

Acknowledgement:

State of California)
County of Los Angeles) ss

Before Me personally appeared _____ and _____ to me well known and known to me to be the individuals described in and who executed the foregoing instrument as _____ and _____ respectively, of said Association and severally acknowledged to and before me that they executed such instrument as such officers of said Association, and that the seal affixed hereto is the seal of said Association, and that it was affixed by due and regular authority, and that said instrument is a free act and deed of said Association.

Witness my hand and official seal this _____ day of _____, A.D., 1987.

My commission expires: _____
Notary Public

Seal
John B. Dunkle, Clerk of the Circuit Court of Palm Beach County

Seal
First American Bank And Trust

Seal
First American Bank And Trust Notary

Seal
Security Pacific National Bank

Seal
Security Pacific National Bank Notary

0436-015.
56/118

This instrument was prepared by Wm. R. Van Campen, R.L.S., in and for the offices of Bench, Mark Land Surveying and Mapping, Inc., 50 South Military Trail, Suite 2001, West Palm Beach, Florida, 33415. Phone: (305) 689-2111

Record Plat
Ashbourne At The Polo Club

PLANNED UNIT DEVELOPMENT - IRVINE, CALIFORNIA
PLAT NUMBER 07548